

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re application of: Kononen et al.

Application No. 09/622,686

Filed: October 12, 2000

For: TUMOR TISSUE MICROARRAYS FOR RAPID  
MOLECULAR PROFILING

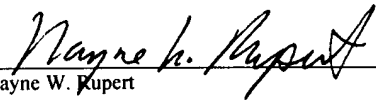
Examiner: Betty J. Forman

Date: April 19, 2002

Art Unit: 1655

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on April 19, 2002 as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231.

  
Wayne W. Rupert  
Attorney for Applicant

TECH CENTER 1600/2900

SECOND SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT  
PURSUANT TO 37 C.F.R. § 1.97(c)

COMMISSIONER FOR PATENTS  
WASHINGTON, DC 20231

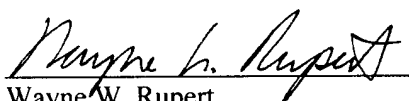
Listed on the accompanying form PTO-1449 and enclosed herewith are several English-language documents. Applicants respectfully request that these documents be listed as references cited on the issued patent. This Information Disclosure Statement is being mailed before Applicants received a final action, a notice of allowance, or an action that otherwise closes prosecution in the referenced application.

Submitted herewith is a check for \$914.00, which includes the \$180.00 fee as required by 37 C.F.R. § 1.17(p) for filing this Information Disclosure Statement in compliance with 1.97(c).

Please charge any additional fees which may be required in connection with filing this Information Disclosure Statement, or credit any overpayment, to Deposit Account No. 02-4550. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

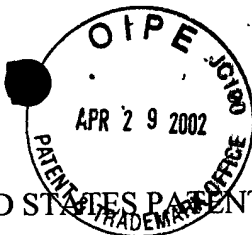
By   
Wayne W. Rupert  
Registration No. 34,420

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

COPY OF PAPERS  
ORIGINALLY FILED

In re application of: Kononen et al.

Art Unit: 2751

Application No. 09/622,686

Filed: October 12, 2000

For: TUMOR TISSUE MICROARRAYS FOR  
RAPID MOLECULAR PROFILING

Examiner: Betty J. Forman

Date: April 19, 2002

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TECH CENTER 1600/2900  
TRANSMITTAL LETTER

## CERTIFICATE OF MAILING

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*Wayne W. Rupert*  
Wayne W. Rupert  
Attorney for Applicant

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Technology Center 2600

COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED                              |                     |                         |               |          |           |
|------------------------------------------------|---------------------|-------------------------|---------------|----------|-----------|
| For                                            | No. after amendment | No. paid for previously | Present Extra | Rate     | Fee       |
| Total Claims                                   | 66                  | - 50*                   | = 16          | \$18.00  | \$ 288.00 |
| Indep. Claims                                  | 9                   | 5**                     | = 4           | \$84.00  | \$ 336.00 |
| Mult. Dep. Claims Fee (if not previously paid) |                     |                         |               | \$280.00 |           |
| One-month Extension of Time                    |                     |                         |               | \$110.00 | \$110.00  |
| Two-month Extension of Time                    |                     |                         |               | \$400.00 |           |
| Three-month Extension of Time                  |                     |                         |               | \$920.00 |           |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT        |                     |                         |               |          | \$734.00  |

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

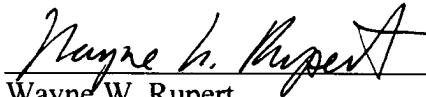
- ☒ Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.
- ☒ Second Supplemental Information Disclosure Statement Pursuant to 37 C.F.R. § 1.97(c), PTO-1449 form and references listed thereon are attached.
- ☒ An Associate Power of Attorney is attached.

- ☒ A check in the amount of \$914.00 is attached, including one-month extension of time fee (\$110.00) and Information Disclosure Statement Fee (\$180.00).
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ A Marked-up Version of Amended Specification and Claims Pursuant to 37 C.F.R. §§ 1.121(b)-(c) is attached.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
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Registration No. 34,420

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cc: Docketing